



## AGENDA

Wednesday, February 21, 2018

5:30 P.M. Closed Session

6:30 P.M. Open Session

**REGULAR MEETING  
CITY COUNCIL, AIRPORT COMMISSION,  
MARINA ABRAMS B NON-PROFIT CORPORATION, PRESTON PARK SUSTAINABLE  
COMMUNITY NON-PROFIT CORPORATION AND SUCCESSOR AGENCY OF THE  
FORMER MARINA REDEVELOPMENT AGENCY**

Council Chambers  
211 Hillcrest Avenue  
Marina, California

### VISION STATEMENT

Marina will grow and mature from a small town bedroom community to a small city which is diversified, vibrant and through positive relationships with regional agencies, self-sufficient. The City will develop in a way that insulates it from the negative impacts of urban sprawl to become a desirable residential and business community in a natural setting. **(Resolution No. 2006-112 - May 2, 2006)**

### MISSION STATEMENT

The City Council will provide the leadership in protecting Marina's natural setting while developing the City in a way that provides a balance of housing, jobs and business opportunities that will result in a community characterized by a desirable quality of life, including recreation and cultural opportunities, a safe environment and an economic viability that supports a high level of municipal services and infrastructure. **(Resolution No. 2006-112 - May 2, 2006)**

1. CALL TO ORDER



2. ROLL CALL & ESTABLISHMENT OF QUORUM: (City Council, Airport Commissioners, Marina Abrams B Non-Profit Corporation, and Successor Agency of the Former Redevelopment Agency Members)

Nancy Amadeo, Gail Morton, Frank O'Connell, Mayor Pro-Tem/Vice Chair, David W. Brown, Mayor/Chair Bruce C. Delgado

3. CLOSED SESSION: *As permitted by Government Code Section 54956 et seq., the (City Council, Airport Commissioners, Marina Abrams B Non-Profit Corporation, and Redevelopment Agency Members) may adjourn to a Closed or Executive Session to consider specific matters dealing with litigation, certain personnel matters, property negotiations or to confer with the City's Meyers-Milias-Brown Act representative.*

- a. Conference with legal Counsel, anticipated litigation - initiation of litigation pursuant to paragraph (4) of subdivision (d) of Section 54956.9 – one potential case

- b. Labor Negotiations
  - i. Marina Public Safety Officers Association
  - ii. Marina Employee Association

City Negotiators: Layne P. Long, City Manager and Employee Relations Officer

- c. Real Property Negotiations
  - i. Property: Marina Municipal Airport Business Park  
Negotiating Party: Joby Aviation, LLC  
Property Negotiator: City Manager  
Terms: Price and Terms
  - ii Property: Imjin Parkway/Landfill Site  
APNs 031-101-039,031-101-040, 031-101-041 and 031-101-042  
Negotiating Party: County of Monterey and Successor to the Redevelopment Agency of the County of Monterey  
Property Negotiator: City Manager  
Terms: Price and Terms

**6:30 PM - RECONVENE OPEN SESSION AND REPORT ON ANY ACTIONS TAKEN IN CLOSED SESSION**

- 4. **MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE** (Please stand)
- 5. **SPECIAL PRESENTATIONS:**
  - a Annual Report of Western Snowy Plover, Citizens for Sustainable Marina
  - b Recreation Announcements
- 6. **SPECIAL ANNOUNCEMENTS AND COMMUNICATIONS FROM THE FLOOR:** *Any member of the Public or the City Council may make an announcement of special events or meetings of interest as information to Council and Public. Any member of the public may comment on any matter within the City Council’s jurisdiction which is not on the agenda. Please state your name for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or placed on a future agenda. City Council members or City staff may briefly respond to statements made or questions posed as permitted by Government Code Section 54954.2. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of four (4) minutes. Any member of the public may comment on any matter listed on this agenda at the time the matter is being considered by the City Council.*
- 7. **CONSENT AGENDA FOR THE SUCCESSOR AGENCY TO THE FORMER MARINA REDEVELOPMENT AGENCY:** *Background information has been provided to the Successor Agency of the former Redevelopment Agency on all matters listed under the Consent Agenda, and these items are considered to be routine. All items under the Consent Agenda are normally approved by one motion. Prior to such a motion being made, any member of the public or the City Council may ask a question or make a comment about an agenda item and staff will provide a response. If discussion or a lengthy explanation is required, that item will be removed from the Consent Agenda for Successor Agency to the former Marina Redevelopment Agency and placed at the end of Other Action Items Successor Agency to the former Marina Redevelopment Agency.*

8. CONSENT AGENDA: *Background information has been provided to the City Council, Airport Commission, Marina Abrams B Non-Profit Corporation, and Redevelopment Agency on all matters listed under the Consent Agenda, and these items are considered to be routine. All items under the Consent Agenda are normally approved by one motion. Prior to such a motion being made, any member of the public or the City Council may ask a question or make a comment about an agenda item and staff will provide a response. If discussion or a lengthy explanation is required, that item will be removed from the Consent Agenda and placed at the end of Other Action Items.*

a. ACCOUNTS PAYABLE:

(1) Accounts Payable Check Numbers 84081-84201, totaling \$237,603.99

b. MINUTES:

(1) February 6, 2018, Regular City Council Meeting

c. CLAIMS AGAINST THE CITY: None

d. AWARD OF BID: None

e. CALL FOR BIDS: None

f. ADOPTION OF RESOLUTIONS:

(1) City Council consider adopting Resolution No. 2018-, approving a Caltrans Sustainable Communities planning grant application for funding of a planning study for the Del Monte Boulevard/2nd Avenue extension and Patton Parkway connection project.

(2) City Council consider adopting findings waiving City's formal bid process because competitive bidding would be unavailing, would not produce an advantage, would not be in the public interest and that undertaking the competitive bidding process would increase the cost and not allow for the necessary construction to be completed in a timeframe to meet Pacific Gas & Electric's scheduled install of the new 480 volt transformer; and adopting Resolution No. 2018-, approving agreement between the City of Marina and Lee Wilson Electric Company, Inc. of Arroyo Grande, California for electrical power upgrade at 3240 Imjin Rd., Building 510, at the Marina Municipal Airport; and authorizing the Finance Director to make necessary accounting and budgetary entries, and; authorizing City Manager to execute agreement on behalf of the City subject to final review and approval by the City Attorney

g. APPROVAL OF AGREEMENTS:

h. ACCEPTANCE OF PUBLIC IMPROVEMENTS: None

i. MAPS: None

j. REPORTS: (RECEIVE AND FILE):

k. FUNDING & BUDGET MATTERS: None

l. APPROVE ORDINANCES (WAIVE SECOND READING): None

m. APPROVE APPOINTMENTS:

(1) City Council consider appointing to Recreation and Cultural Services Commission: Darlena Ridler Jeffrey Uchida. 2 Seats expiring February 2020.

9. PUBLIC HEARINGS:

- a. City Council consider approving the first reading of an ordinance approving the First Amendment to the Development Agreement between the City and Cypress Marina Heights LLC.; adopting Resolution No. 2018-, approving the Third Amendment to the Option Agreement by and among the City, the Successor Agency to the Marina Redevelopment Agency and Cypress Marina Heights LLC; adopting Resolution No. 2018-, approving the Termination of the Memorandum of Agreement by and among the City, the Successor Agency and Cypress Marina Heights LLC related to the Funding of Phase 1 of the Strategic Development Center; AND Marina City Council, acting as the Governing Board of the Successor Agency to the Marina Redevelopment Agency adopting Resolution No. 2018- (SA-MRA), approving the Third Amendment to the Option Agreement by and among the City, the Successor Agency to the Marina Redevelopment Agency and Cypress Marina Heights, LLC; and adopting Resolution No. 2018- (SA-MRA), approving the Termination of the Memorandum of Agreement by and among the City, the Successor Agency and Cypress Marina Heights, LLC related to the Funding of Phase 1 of the Strategic Development Center.

10. OTHER ACTIONS ITEMS OF THE SUCCESSOR AGENCY TO THE FORMER MARINA REDEVELOPMENT AGENCY: *Action listed for each Agenda item is that which is requested by staff. The Successor Agency may, at its discretion, take action on any items. The public is invited to approach the podium to provide up to four (4) minutes of public comment.*

11. OTHER ACTION ITEMS: *Action listed for each Agenda item is that which is requested by staff. The City Council may, at its discretion, take action on any items. The public is invited to approach the podium to provide up to four (4) minutes of public comment.*

***Note: No additional major projects or programs should be undertaken without review of the impacts on existing priorities (Resolution No. 2006-79 – April 4, 2006).***

- a. City Council waive full reading and adopt, by four-fifths vote, Urgency Ordinance No. 2018-, reauthorizing the public, educational, and governmental fee on state video franchisees operating with the City; and give first reading to Ordinance No. 2018-, to be ready by title only, reauthorizing the public, educational, and governmental fee on state video franchisees operating within the City.
- b. City Council Providing direction to staff regarding revenue options to address key unfunded city services as a follow up to the Strategic Planning Meeting on February 2-3, 2018.

12. COUNCIL & STAFF INFORMATIONAL REPORTS:

- a. Monterey County Mayor’s Association [Mayor Bruce Delgado]
- b. Council and staff opportunity to ask a question for clarification or make a brief report on his or her own activities as permitted by Government Code Section 54954.2.

13. ADJOURNMENT:

**CERTIFICATION**

I, Anita Sharp, Deputy City Clerk, of the City of Marina, do hereby certify that a copy of the foregoing agenda was posted at City Hall and Council Chambers Bulletin Board at 211 Hillcrest Avenue, Monterey County Library Marina Branch at 190 Seaside Circle, City Bulletin Board at the corner of Reservation Road and Del Monte Boulevard on or before 7:00 p.m., Friday, February 16, 2018.

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**ANITA SHARP, DEPUTY CITY CLERK**

*City Council, Airport Commission and Redevelopment Agency meetings are recorded on tape and available for public review and listening at the Office of the City Clerk, and kept for a period of 90 days after the formal approval of MINUTES.*

*City Council meetings may be viewed live on the meeting night and at 12:30 p.m. and 3:00 p.m. on Cable Channel 25 on the Sunday following the Regular City Council meeting date. In addition, Council meetings can be viewed at 6:30 p.m. every Monday, Tuesday and Wednesday. For more information about viewing the Council Meetings on Channel 25, you may contact Access Monterey Peninsula directly at 831-333-1267.*

*Agenda items and staff reports are public record and are available for public review on the City's website ([www.ci.marina.ca.us](http://www.ci.marina.ca.us)), at the Monterey County Marina Library Branch at 190 Seaside Circle and at the Office of the City Clerk at 211 Hillcrest Avenue, Marina between the hours of 10:00 a.m. 5:00 p.m., on the Monday preceding the meeting.*

*Supplemental materials received after the close of the final agenda and through noon on the day of the scheduled meeting will be available for public review at the City Clerk's Office during regular office hours and in a 'Supplemental Binder' at the meeting.*

*Members of the public may receive the City Council, Airport Commission and Successor Agency of the Former Redevelopment Agency Agenda at a cost of \$55 per year or by providing a self-addressed, stamped envelope to the City Clerk. The Agenda is also available at no cost via email by notifying the City Clerk at [marina@ci.marina.ca.us](mailto:marina@ci.marina.ca.us).*

**ALL MEETINGS ARE OPEN TO THE PUBLIC. THE CITY OF MARINA DOES NOT DISCRIMINATE AGAINST PERSONS WITH DISABILITIES.** *Council Chambers are wheelchair accessible. meetings are broadcast on cable channel 25 and recordings of meetings can be provided upon request. to request assistive listening devices, sign language interpreters, readers, large print agendas or other accommodations, please call (831) 884-1278 or e-mail: [marina@ci.marina.ca.us](mailto:marina@ci.marina.ca.us). requests must be made at least **48 hours** in advance of the meeting.*

Upcoming 2018 Meetings of the City Council, Airport Commission, Marina Abrams B Non-Profit Corporation, Preston Park Sustainable Community Nonprofit Corporation and Successor Agency of the Former Redevelopment Agency  
Regular Meetings: 5:30 p.m. Closed Session;  
6:30 p.m. Regular Open Sessions

Tuesday, March 6, 2018  
Tuesday, March 20, 2018

**\*\*\* Wednesday, August 8, 2018**  
Tuesday, August 21, 2018

Tuesday, April 3, 2018  
Tuesday, April 17, 2018

**\*\*Wednesday, September 5, 2018**  
Tuesday, September 18, 2018

Tuesday, May 1, 2018  
Tuesday, May 15, 2018

Tuesday, October 2, 2018  
Tuesday, October 16, 2018

Tuesday, June 5, 2018  
Tuesday, June 19, 2018

**\*Wednesday, November 7, 2018**  
Tuesday, November 20, 2018

Tuesday, July 3, 2018  
Tuesday, July 17, 2018

Tuesday, December 4, 2018  
Tuesday, December 18, 2018

**\*\* Regular Meeting rescheduled due to Monday Holiday**

**\*\*\* Regular Meeting rescheduled due to National Night Out Event**

**NOTE: Regular Meeting dates may be rescheduled by City Council only.**

***Special City Council Meetings***

*Tuesday, May 8, 2018 – Budget Meeting #1*

*Tuesday, May 22, 2018 – Budget Meeting # 2*

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**C I T Y   H A L L   2 0 1 8   H O L I D A Y S**  
(City Hall Closed)

Presidents’ Day----- Monday, February 19, 2018  
Memorial Day -----Monday, May 28, 2018  
Independence Day (City Offices Closed) -----Wednesday, July 4, 2018  
Labor Day-----Monday, September 3, 2018  
Veterans Day ----- Monday, November 12, 2018  
Thanksgiving Day ----- Thursday, November 22, 2018  
Thanksgiving Break -----Friday, November 23, 2018  
Winter Break ----- Monday, December 24, 2018 –Tuesday, January 1, 2019

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**2018 COMMISSION DATES**

**Upcoming 2018 Meetings of Design Review Board**  
**3<sup>rd</sup> Wednesday of every month.** Meetings are held at the Council Chambers at 6:30 P.M  
\*\* = Change in location due to conflict with Council meeting

**February 21, 2018	May 16, 2018	September 19, 2018
March 21, 2018	June 20, 2018	October 17, 2018
April 18, 2018	July 18, 2018	November 21, 2018
	August 15, 2018	December 19, 2018

**Upcoming 2018 Meetings of Economic Development Commission**  
3<sup>rd</sup> Thursday of every month. Meetings are held at the Council Chambers at 4:00 P.M.

March 15, 2018	May 17, 2018	September 20, 2018
April 19, 2018	June 21, 2018	October 18, 2018
	July 19, 2018	November 15, 2018
	August 16, 2018	December 20, 2018 (Cancelled)

**Upcoming 2018 Meetings of Planning Commission**  
2<sup>nd</sup> and 4<sup>th</sup> Thursday of every month. Meetings are held at the Council Chambers at 6:30 P.M.

February 22, 2018	May 10, 2018	September 13, 2018
March 8, 2018	May 24, 2018	September 27, 2018
March 22, 2018	June 14, 2018	October 11, 2018
April 12, 2018	June 28, 2018	October 25, 2018
April 26, 2018	July 12, 2018	November 8, 2018
	July 26, 2018	November 22, 2018 (Cancelled)
	August 9, 2018	December 13, 2018
	August 23, 2018	December 27, 2018 (Cancelled)

**Upcoming 2018 Meetings of Public Works Commission**  
3<sup>rd</sup> Thursday of every month. Meetings are held at the Council Chambers at 6:30 P.M.

March 15, 2018	May 17, 2018	September 20, 2018
April 19, 2018	June 21, 2102	October 18, 2018
	July 19, 2018	November 15, 2018
	August 16, 2018	December 20, 2018

**Upcoming 2018 Meetings of Recreation & Cultural Services Commission**  
1<sup>st</sup> Wednesday of every quarter month. Meetings are held at the Council Chambers at 6:30 P.M.

<b>April</b>	<b>July</b>	<b>October, 2018</b>
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**Upcoming 2018 Meetings of Marina Tree Committee**  
2<sup>nd</sup> Wednesday of every quarter month as needed. Meetings are held at the Council Chambers at 6:30 P.M.

April 10, 2018	July 11, 2018	October 10, 2018
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