



## AGENDA

Tuesday, March 26, 2019

6:00 P.M. Open Session

### SPECIAL JOINT MEETING OF CITY COUNCIL AND PLANNING COMMISSION

Council Chambers  
211 Hillcrest Avenue  
Marina, California

#### VISION STATEMENT

Marina will grow and mature from a small town bedroom community to a small city which is diversified, vibrant and through positive relationships with regional agencies, self-sufficient. The City will develop in a way that insulates it from the negative impacts of urban sprawl to become a desirable residential and business community in a natural setting. **(Resolution No. 2006-112 - May 2, 2006)**

#### MISSION STATEMENT

The City Council will provide the leadership in protecting Marina's natural setting while developing the City in a way that provides a balance of housing, jobs and business opportunities that will result in a community characterized by a desirable quality of life, including recreation and cultural opportunities, a safe environment and an economic viability that supports a high level of municipal services and infrastructure. **(Resolution No. 2006-112 - May 2, 2006)**

1. CALL TO ORDER



2. ROLL CALL & ESTABLISHMENT OF QUORUM: (City Council, Airport Commissioners, Marina Abrams B Non-Profit Corporation, and Redevelopment Agency)

Council Members: Lisa Berkley, Adam Urrutia, Frank O'Connell, Mayor Pro Tem/Vice Chair Gail Morton, Mayor/Chair Bruce C. Delgado

Planning Commission Members: Thomas Mann, Jeffrey Weekley, Brian McCarthy, Victor Jacobsen, Katherine Biala, David Bielsker, Chairperson David Burnett,

3. MOMENT OF SILENCE & PLEDGE OF ALLEGIANCE (Please stand)

4. OTHER ACTIONS:

- a. City Council hold a joint public workshop with the Planning Commission on the Local Coastal Plan Update and receive the Draft 2019 Existing Conditions and Sea Level Rise Report.
- b. City Council and Planning Commission to discuss Marina Downtown Revitalization Plan.

5. ADJOURNMENT:

CERTIFICATION

I, Anita Sharp, Deputy City Clerk, of the City of Marina, do hereby certify that a copy of the foregoing agenda was posted at City Hall and Council Chambers Bulletin Board at 211 Hillcrest Avenue, Monterey County Library Marina Branch at 190 Seaside Circle, City Bulletin Board at the corner of Reservation Road and Del Monte Boulevard before 5:30 p.m. Friday, March 22, 2019.

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ANITA SHARP, DEPUTY CITY CLERK

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